

**TOWN OF EAST WINDSOR  
INLAND WETLANDS WATERCOURSE AGENCY**

**Special Meeting – Thursday, June 9, 2016**

***MEETING MINUTES***

**\*\*\*\*\*Draft Document Subject to Commission Review/Approval\*\*\*\*\***

**CALL TO ORDER:** Chairman Baker called the Meeting to order at 7:00 p.m. in the Town Hall Meeting Room, 11 Rye Street, Broad Brook, CT.

**ESTABLISHMENT OF QUORUM:**

**Present:** Regular Members Alan Baker (Chairman), Dave Menard, Richard Osborn, and Rebecca Talamini.

**Unable to Attend:** Alternate Members Michael Sawka and Steve Smith.

**Guests:** Deputy Selectman Richard P. Pippin, Jr., Inland/Wetlands Liaison; Ron Masters and Al Floyd, representing Scout Hall.

Chairman Baker noted the establishment of a quorum with 4 Regular Members as noted above. All Regular members will sit in on votes this evening. .

Also in attendance were Town Planner Laurie Whitten and Wetlands Enforcement Official Virginia Higley.

**NEW APPLICATIONS TO BE RECEIVED:** None.

**OLD BUSINESS:/1) #03-2016/Ronald Masters, Scout Hall/Town of East Windsor - Modification of IWWA Permit #14-2010 – 28 Abbe Road, Scout Hall – nearest intersection Route 5/South Main Street. Request to extend previously approved pathway 700 feet (per drawing) to provide egress to rear trails using 4 inches of compacted millings. Map 39, Block 23, Lot 8. (65 day application period ends 7/16/2016)**

Commissioner Osborn read the description of this Item of Business. Appearing to continue discussion on this Application were Ron Masters and Al Floyd, representing Scout Hall.

Commissioner Menard confirmed he had read the Minutes from the previous Meeting (June 1, 2016) ; he is prepared to vote on this Application this evening.

Chairman Baker reported he did reach out to Gabrielle Frigon, Superintendent of the Solid Waste Management Division of the Connecticut Department of Energy and

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Environmental Protection. Ms. Frigon corroborated the material being considered for this trail/walkway is considered solid waste when it's abandoned/dumped, when it's used for roads, walkways, trails, or parking lots it's allowed. Chairman Baker indicated it can't be used as fill. In the situation presented by the Scout Hall Application the Commission has the right to say yes or no, and they must decide what they are comfortable with. Chairman Baker suggested the use of millings would not be appropriate in the upland review area where there is the concern with regard to the leaching of lead into the water table. Chairman Baker referenced a 20' section where the limit of wetlands comes close to the proposed trail which he felt might be inundated with water on a seasonal basis. Commissioner Menard indicated he didn't want the millings encroaching on the water; Commissioners Osborn and Talamini concurred.

Discussion followed regarding alternative options. The Commission's preference was to use stone in the 20' section near the limit of wetlands. The Commission recalled this method was previously used on the Melrose Trail along the Scantic River and at Cemetery Road. Staff will assist with the identification/verification of the 20' section, which will then be identified by stakes.

**MOTION: To APPROVE THE MODIFICATION of Inland Wetlands and Watercourse Permit #14-2010 for 28 Abbe Road with the ADDITIONAL CONDITION of a 20' section that will be staked by Staff to be 4 inches of compacted stone rather than millings.**

**Osborn moved/Talamini seconded/**

**DISCUSSION:** The Commission determined traprock sized stone would be used within the 20' section identified by Staff.

**VOTE: In Favor: Unanimous  
(No one opposed/No abstentions)**

Discussion followed regarding the process/timeframe for the issuance of the modification of IWWA Permit #14-2010 and the identification and agreement on the 20' section prior to initiation of the trail work.

**STATUS REPORTS:** None.

**VIOLATIONS:** None.

**GENERAL BOARD DISCUSSION:**

Wetlands Agent Higley noted the Enfield Planning and Zoning Commission, Inland Wetlands Commission, and Conservation Commission has invited this Commission to

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attend a presentation to be made by Edward Pollach on June 29<sup>th</sup> at 7:00 p.m. at the Enfield Town Hall.

**PUBLIC PARTICIPATION (Discussion on non-Agenda items only):**

No one requested to speak.

**ADJOURNMENT:**

**MOTION: To ADJOURN this Meeting at 7:14 p.m.**

**Talamini moved/ Osborn seconded/VOTE: In Favor: Unanimous**

Respectfully submitted:

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Peg Hoffman, Recording Secretary, Inland Wetlands and Watercourse Commission